



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Lee Brinton			(801)599-9382	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4765 Meadowview Road		Murray	UT	84107
Office	District Number	County	Political Party	
Senate	3	Salt Lake	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Lee Brinton</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Lee Brinton</u>	
Signature of Candidate	
<u>6/14/2010</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Brinton</b>	
Date of Report <b>6/14/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/15/2010</b>			
Ending Date: <b>6/10/2010</b>			
Due Date: <b>6/15/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$2,100.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$50.00</b>	<b>\$2,150.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$2,150.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,081.91</b>	<b>\$1,081.91</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$1,068.09</b>	

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Candidate or Officeholder's Last Name <b>Brinton</b>	
Date of Report <b>6/14/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/6/2010	David and Jane Brinton	1035 Country Lane Draper , UT 84020				\$50.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$50.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$50.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Brinton</b>	
Date of Report <b>6/14/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/19/2010	Salt Lake County Republican Party	County Convention Booth				\$500.00
4/21/2010	Harland Clarke Check Order Billing	Print Checks for Campaign Checking Account				\$17.10
4/28/2010	Lee Brinton	Re-imburse for convention expenses				\$83.47
4/28/2010	Midnight Oil	Convention Brochures, banner				\$356.34
4/28/2010	Payless Printing	Printing convention brochure				\$125.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,081.91</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,081.91</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed